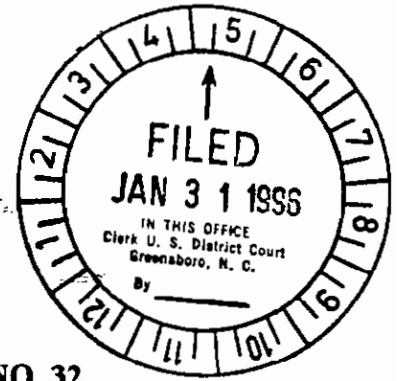


IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF NORTH CAROLINA



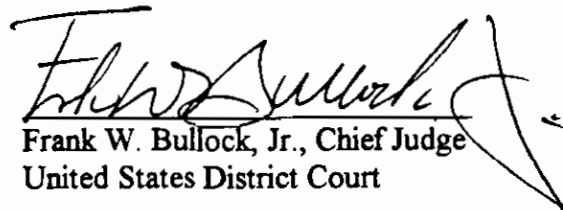
RE: CRIMINAL  
COVER SHEET

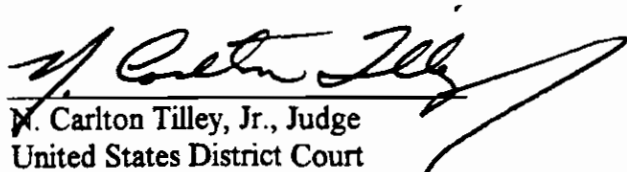
)  
)  
) STANDING ORDER NO. 32  
)  
)

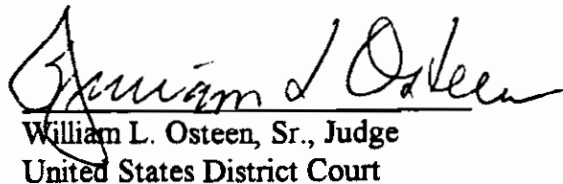
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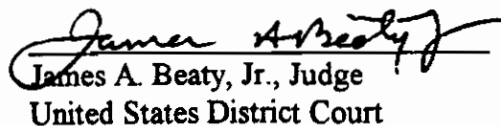
To assist the court in better managing its criminal cases, IT IS ORDERED that each time a criminal case is filed by the U.S. Attorney that the filings shall be accompanied by a filled in Criminal Case Cover Sheet, MIDDLE DISTRICT OF NORTH CAROLINA-CR-1 (Jan 96), a copy of which is attached hereto.

This the 31<sup>st</sup> day of January, 1996.

  
Frank W. Bullock, Jr., Chief Judge  
United States District Court

  
M. Carlton Tilley, Jr., Judge  
United States District Court

  
William L. Osteen, Sr., Judge  
United States District Court

  
James A. Beaty, Jr., Judge  
United States District Court

**Criminal Case Cover Sheet**

**U.S. District Court  
Middle District North Carolina**

**Place of Offense:**

County \_\_\_\_\_

**Related Case Information:**

Superseding Indictment \_\_\_\_\_ Docket Number \_\_\_\_\_  
Same Defendant \_\_\_\_\_ New Defendant \_\_\_\_\_  
Magistrate Judge Case Number \_\_\_\_\_  
Search Warrant Case No. \_\_\_\_\_  
R 20/ R 40 from District of \_\_\_\_\_

**Defendant Information:**

Juvenile  Yes  No

Defendant Name \_\_\_\_\_

Alias Name \_\_\_\_\_

Address \_\_\_\_\_

Birthdate \_\_\_\_\_ SS # \_\_\_\_\_ Sex \_\_\_\_\_ Race \_\_\_\_\_ Nationality \_\_\_\_\_

**U.S. Attorney Information:**

AUSA \_\_\_\_\_ Bar # \_\_\_\_\_

Interpreter:  No  Yes List language and/or dialect: \_\_\_\_\_

**Location Status:**

Arrest Date \_\_\_\_\_

\_\_\_\_\_ Already in Federal Custody as of \_\_\_\_\_  
\_\_\_\_\_ Already in State Custody  
\_\_\_\_\_ On Pretrial Release

Total # of Counts: \_\_\_\_\_  Petty  Misdemeanor  Felony

| <u>Index Key/Code</u><br>(Clerk's Office Use Only) | <u>Citation and Description of Offense Charged</u> | <u>Count(s)</u> |
|--|--|-----------------|
| _____  | _____  | _____           |
| _____  | _____  | _____           |
| _____  | _____  | _____           |
| _____  | _____  | _____           |

(May be continued on second sheet)

Signature of AUSA: \_\_\_\_\_

District Court Case Number (To be filled in by deputy clerk): \_\_\_\_\_

