

**INFORMATION REGARDING THE REVISED CJA PLAN FOR THE  
MIDDLE DISTRICT OF NORTH CAROLINA**

Everyone currently on the CJA Panel for the Middle District of North Carolina serves three year terms. A member of the CJA Panel may be considered for immediate reappointment to the panel following expiration of his or her term; however, they must satisfy the same qualifications and complete the same application process as new applicants. Under the revised plan, there are 75 panel attorney slots available. There is also a Training Panel for attorneys who do not have the requisite experience or wish to eventually become members of the CJA Panel. Participation on the Training Panel does not guarantee a place on the regular panel.

The projected timetable for the application process is as follows:

Deadline for submission of CJA Panel applications: July 18, 2016

Application review process by the Selection Committee: Summer of 2016

Effective date of appointments: January 1, 2017

All applications must be received by July 18, 2016 at the following address:

CJA Panel Selection Committee  
United States District Court  
324 West Market Street  
Greensboro, NC 27401

Please direct any questions to John Brubaker, Clerk of Court, at (336)-332-6000.

APPLICATION FOR MEMBERSHIP ON THE  
CRIMINAL JUSTICE ACT PANEL FOR THE  
UNITED STATES DISTRICT COURT FOR THE  
MIDDLE DISTRICT OF NORTH CAROLINA

**Please Type**

Name: \_\_\_\_\_

Law Firm Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_ Social Security No.: \_\_\_\_\_

\_\_\_\_\_ Telephone: \_\_\_\_\_

\_\_\_\_\_ Cellphone: \_\_\_\_\_

\_\_\_\_\_ Fax Number: \_\_\_\_\_

Mailing Address: (if different) \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Undergraduate College Attended: \_\_\_\_\_

Degree: \_\_\_\_\_ Date: \_\_\_\_\_

Law School Attended: \_\_\_\_\_

Degree: \_\_\_\_\_ Date: \_\_\_\_\_

Date admitted to North Carolina Bar: \_\_\_\_\_ USDC/MDNC: \_\_\_\_\_

Fourth Circuit Court of Appeals: \_\_\_\_\_

Other Federal District Courts and Circuit Courts before which you are licensed to practice and dates admitted:

\_\_\_\_\_

\_\_\_\_\_

Have you ever been disciplined, received a written admonition or are the subject of any pending disciplinary proceeding in the bar or any court (State or Federal)? Yes  No

If yes, provide details. You may attach a separate piece of paper, if necessary.

Are you presently a member of the Criminal Act Panel in this District? Yes  No

How many appointments have you received during the past 4 years? \_\_\_\_\_

Describe your experience in the representation of federal criminal defendants. State the approximate number of federal criminal cases you have handled showing the number of jury trials, guilty pleas, and dismissals.

Identify the last 3 federal criminal cases you tried to a jury or any other significant federal cases you have handled.

1.

2.

3.

Other:

Have you had experience in the federal district court with motions for post-trial relief in the criminal cases? If so, how many? Please describe your experience.

How many appeals of federal criminal cases have you handled?

Describe your experience in other federal litigation, especially before juries and in the appellate process.

Describe your experience in the representation of state criminal defendants. State the approximate number of state criminal cases you have handled showing the number of jury trials, guilty pleas, and dismissals.

Identify the last 3 state criminal cases you tried to a jury or any significant state cases you have handled.

1.

2.

3.

Other:

Do you have a ready access to appropriate materials, necessary to the preparation of a federal criminal case, including but not limited to US Code, US Sentencing Guidelines, Federal Rules of Criminal Procedure, Federal Rules of Evidence, and Federal Rules of Appellate Procedure. Yes  No  State whether your firm possesses such materials or, in the alternative, where you will have access to such federal research materials.

Describe the general nature of your law practice, stating what percentage of your total practice involves the representation of criminal defendants.

Please supply the names, addresses and telephone numbers of 3 references:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

Please attach the following:

1. Certificate of Good Standing from the North Carolina State Bar.
2. Copy of the CLE Attendance History, Report from the North Carolina State Bar, showing your CLE attendance for the past 3 years.

If you are not selected for inclusion on the Criminal Justice Act Panel for this district, do you desire to be included on a Training Panel? This Panel would be composed of attorneys less experienced in federal criminal practice who desire to gain experience assisting members of the Criminal Justice Act Panel on their cases without compensation. Service on the Training Panel is not a requirement for inclusion on the regular CJA panel, nor does it guarantee admission to the regular CJA Panel.

Describe any types of cases you would not wish to handle, as well as any special skills (e.g., bilingual, scientific training, tax or accounting background) that you believe would be helpful in specific types of cases. Both of these considerations may affect membership selection decisions.

Are there any type of cases you would prefer not to have assigned to you? If so, please specify below.

Do you have certain skills or experience that you believe would be helpful in certain cases? If so, please specify below.

I understand that if selected for membership on the panel, I may be required to attend a seminar or training program at the court to discuss the requirements of the Criminal Justice Act, the Speedy Trial Act, calendaring and scheduling, motions practice in criminal cases, and other aspects related to this court's criminal calendar. I further understand that I may be required to permit an attorney with less experience in federal criminal practice who is a member of the Training Panel of this court to assist me in the trial of criminal cases.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_